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Rape of the Bride;

O R,

Marriage and Hanging

GO BY

DESTINY.

CONTAINING

A Poetical Flight upon RAPES, the Story of Rogeria, with the Humours of a Fortune-Teller, giving Proofs how Old Women become Young Ones; describing the Passions, and Uneasiness of Lovers, the Marriage Ceremony, and subsequent Diversions: Also setting forth the whole Plot, and by whom concerted and contrived: Together with a certain Declaration at Length, the Manner of the Trial, and the learned Arguments used pro and con, by the Council, explaining how far Evidence ought to be credited, and upon what Account Men would be hanged as soon as marry'd.

A POEM HUDIBRASTICK, in 4 CANTO'S.

With an Epistle Dedicatory to the FAIR SEX.

Nuda veritas, nec erubescit.

LONDON Printed, and Sold by J. Peele at Locke's Head in Pater-nofter Row, 1723. Price 6d.



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A N.

Epistle Dedicatory

TO THE

FAIR SEX.



Shall endeavour to be always provided with something to oblige the Ladies; and with a Present (in the highest Respect to them)

wrapp'd in clean Linnen, which, (I know) of all Things in the World, they love next to them selves.

These Sheets are, to that End, prepar'd for their Use: There's a Pair of 'em, and a Remnant (into the Bargain) all Brand Spick and Span New.

They

They have only been, for a while, in the Press, to make em pleasanter to the Eye; before which, they were laid up in Lavender, during the Season that the Town was thin, and the Company mostly occupy'd in the Country, (both on Account of the Members lately standing, in all the Parts of the Kingdom; as also, by Reason of the pleasurable Time between the Terms.)

They were made of the finest Holland, are spun out to a good Length; and, as the Author affords sull Measure, and a Penny-worth, and will warrant his Goods to be serviceable, if the Ladies can but make a Shift with 'em, it will amount to the utmost Satisfaction, upon sinding any Thing that be has produc'd, is agreeable to 'em; and will encourage him with a strong and sirm Resolution, to be in a Readiness, and forward to do them Pleasure for the future; be being, in a great Measure, furnish'd with proper Materials already, for so doing.

If they find any Unevenness in the Lines, it is by Reason of their coming out of a Hudibrastick Loom. The Thread of the Poem is interwoven in a Burlesque Manner; but carries a Softness at the same Time; which Way

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of Workmanship will (for the Ladies Comfort) never be out of Fashion.

If they take any Diversion in the Author's Sheets, they'll, at the same Time, give him a great deal of Pleasure. If there are any double Entendres, in this Composition, their Candour will interpret in the most favourable Construction.

As to the Address of the Subject; are not Women as competent Judges berein, as the Men? And have they not often, even greater Capacities? As it waits upon them, therefore, Caution is us'd, that nothing may be offensive (to their innate Modesties) in Expressions; unless strain'd beyond the Author's innocent Meaning; whom they'll excuse for his Length, since, meddling with what relates to the fair Sex, is a tender, and a ticklish Subject to be handled, and of a nice Nature; which puts him (in his Undertaking) upon diving, as far as may be, into the Bottom of the Affair, to give full Satisfaction, and more at large (by advancing as far as the Thing will bear) in his Performance.

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Take the Facts, here represented, either to be fictitious, or otherwise, such a Case may have

vi An Epistle Dedicatory.

have happen'd in Life: But, as there is no other Intention hereby, but only to form a Narrative, for Amusement and Diversion of the Readers, especially the Ladies, the Lock is before em, and all bave Liberty to try, and sit their Key.



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Rape of the Bride;

O R,

Marriage and Hanging

DESTINY.

The ARGUMENT of the First CANTO.

OW Rapes have happen'd, on the Earth,

Since Mother Nature's early Birth.
The Muse invok'd, the Story's told,
The Belle-Dame's youthful Thoughts, tho' old:
How she went to a Conjurer,
And what occurr'd 'twixt him and her.

CANTO

CANTO I.

Sing the Rape of an Old Woman,
The Story's true, the Thing uncommon.

Prometheus, as the Poets feign, Rap'd Fire from Heav'n, and made a Man. None of the Sabine Girls escap'd The Roman Youth, but all were rap'd. Twas fo among the merry Greeks, King Agamemnon, in his Freeks, Put fair Briseis to the Squeaks. Tarquin, no whit behind with Greece, Seiz'd, for his Prey, the chast Lucrece: And (tho' 'twas taken much in Dudgeon) Hellen was rap'd by trufty Trojan. King Tereus (as the Poets tell) Rap'd the melodious Philomel. And Jove himself (resolv'd to have a Share With Mortals) was the greatest Ravisher: But he attack'd in Masquerade, Turn'd Eagle, to rape Ganymede; Leda to rape, intent upon, He took the Figure of a Swan; Europa, like a Bull, deflours, And Danaë, in golden Show's; He rap'd Califto, fair Egina, Beauteous Antiope, and Alcmena. Fair Proserpine did not escape The God, when Pluto made his Rape. Funo

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Juno had met with the same Cafe, Had not a Cloud supply'd her Place, And fill'd the Ravilher's Embrace: Tho' Ixion was deceiv'd, in her, The Cloud sustain'd the Ravisher. The Poets fing, the Silver Moon Ravish'd the Boy, Endymion. Nature enjoys its various Shapes, Its beauteous Forms, all due to Rapes. Confus'd in Darkness was the Light, 'Till Day was ravish'd from the Night: Thence Fire, and Air, and Earth, and Sea, Were rang'd into Oeconomy. The glorious vegetable Birth, (The beauteous Offsprings of the Earth) Are rap'd into their Preservation, By Labour, Art, Inoculation. By Rape, the Fruits we meliorate; The Flow'rs, by Rape, we variegate! The Theme, my Muse, pursue, relate Rogeria's * Ravishment, and Fate; Tell how the Hero gain'd his Prize, And, after, how the Captive flies. Beyond the Memory of Man, (Almost) Rogeria's Life began : But still, she looks with youthful Bloom, As if the Blue wa'n't off the Plumb, Love does Wonders every Day, Makes the Old look young and gay. She'd lain confulting on her Pillow, For fev ral Years, to get a Fellow: For,

* Her Poetical Name.

For she had had but Husbands sour,
And then she long'd to have one more.
The first that was her humble Slave,
Was of the Family of Grave †.
Whether a Husband, or a Lodger,
Grave she was call'd, before she took to Roger*.
When he, her last Companion, dy'd,

Tears (shed for Form) were quickly dry'd, But then for something else she cry'd! And, sighing! did her Fate bemoan,

Because the liv'd and lay alone:

Then Hymen earnestly implores
To grant her some new Paramours:
And since all Marriages, cry'd she,
Like Hanging, go by Destiny,
Suitors, as many as you please,
Send to adore with bended Knees:
But, least too much of Time I lose,
While this, and that, and t'other wooes,
(All lik'd) I know not which to choose,
Some Signs to me prognosticate
For whom I'm doom'd in Book of Fate;
That I may marry time enough,
Before I burn too near the Snuff.

Hymen, Espouser of the Fair, The Suppliant heard, and grants her Pray'r.

The God of Marriage has his Oracles, These tell Wonders, and do Miracles: His Mystick Wand, who, chiefly weilds, Lives in a Dome, within Moor-fields:

'Twas

⁺ Sir Name of one of her Husbands.

Another Husband's Name.

Twas there Rogeria had Direction To go, and have full Satisfaction.

Then, wing'd with Joy, inspir'd by Love, She quickly reach'd th'enchanted Grove, Found the Magician in his Cell, And did to him her Story tell, Who told her (then) he knew't full well.

Quoth he, (with serious skrew'd-up Face)
Madam, I understand your Case:
Then made a Circle with his Pen,
A Line drew through, and cross agen;
To each of these, one parallel,
Before he cou'd her Fortune tell;
Which is the (modest) Way he's willing
To signify he wants a Shilling.
At first the did not understand,
'Till middle Finger of lest Hand,
Within his Palm of Right, he strok'd,
While, stedsaft in her Face he look'd.

Immediately she took the Hint,
And tho', sometimes, she'd skin a Flint,
Yet, Niggards are the most profuse,
When Int'rest makes 'em give a Loose.
Rogeria thought a golden Bait
Wou'd bribe this Oracle of Fate,
Make him unfold his Magick Art,
And all his Skill, at once, impart;
Wherefore, she gently laid a Guinea on
The Table, craving his Opinion.
He quickly saw it, (you'll believe)
He saw it, and laugh'd in his Sleeve.

Then he began to cast a Figure, And look'd upon the Lady, eager.

Madam,

Madam, says he, I've bent my Fancy
To studying of Necromancy;
'Tis in my Power to discover
The Thing you want so much — your Lover:
Ill turn my Books o'er all, at Leisure,
And study how to do you Pleasure.

These Words so work'd upon her Temper,

She dropt a Curt'fy, with a Simper.

The first Experiment, I'll try
To calculate Nativity;
The next Experiments shall be
Physiognomy, and Palmestry;
Then, tell the Meaning of your Moles,
From Tip of Head, down to your Soles.
Next, I shall give you some short Schemes,
How to interpret certain Dreams.

Madam, at this, began to twitter, For nothing cou'd more patly hit her.

NATIVITY.

Now I proceed (without Tautology, Which Gypfies use) in Art-Astrology. I've mark'd the Time you put your Question, The Day, and Hour, your Birth bears Teffe on. Ill quickly find (you may depend on't) The Planet, Lord of the Ascendant. Take the Polition of the Signs, In due Proportion draw my Lines, Erect a Scheme, find out a Parallel, And so observe from a good Star, or ill, How ruling Planet then disposes, Shew plain as on your Face your Nose is. 'Tis done! I fcorn to do what's clancular, Look! there's the House, which is third Angular, The The House of Marriage!—Seventh House!—

Venus is in't!— and that allows

You're sure to have another Spouse.

PHYSIOGNOMY.

Now, let me minute, as I pass,
The Lines of Fate upon your Face.
Madam, that Dimple in your Cheek,
Does amorous Inclination speak;
That little Doubling of your Chin,
Denotes you're lovely to the Men:
Five Lines I've in your Forehead spy'd,
Which shew you'll be five Times a Bride:
I find, by circling of your Brows,
You've Love enough to sate your Spouse:
Those Eyes still sparkling, Cheeks that glow,
Those Lips still ruddy, plainly show
Complexion florid, sanguine, strong,
And Life, that Marriage will prolong.

PALMESTRY.

Next, Madam, your left Hand I crave,
(Which, first, the wip'd, and then she gave)
Quoth he, this is a luscious Palm,
As full of Juice as it can cram.
Madam, at once I plainly see
Your Lines of Face, and Hands agree:
In the Lines of Death and Life,
I find you'll live to be a Wife.
By Line in Hollow of your Hand,
(The Field of Mars) I understand;
Handsome enough, well set, and brave,
Shall be the Man that's next your Slave.
Both Table-Line, and Middle-Line,
And Venus-Girdle do define,

Tho'

Tho', Madam, you will have the Luck, Still, with another Spouse to succeed, (and, thereupon, he smil'd)
Be easy, you'll have ne'er a Child.

MOLES.

Next Moles; I see one, for Example,
On upper Side of your left Temple,
And this denotes, I plainly tell ye,
You have another on your Belly;
That by the Corner of your Eye,
Tells you've another on your Thigh;
That by your Lips, with Tust of Hair,
Shews you've another—you know where:
All these agree, with one Accord,
You're bonny and buxom at Bed and Board.

DREAMS.

When ever you are taken Napping, Dreams I'll interpret as they happen: If 'tis your flying in the Air, Hair Ring on Finger, (as it were) Heaps of small Silver being told, Fing'ring of Pieces of broad Gold, Embracing, kiffing fuch and fuch Ones, Of Ravens, Owls, Coffins, Escotcheons, Of climbing Hills, descending Ladders, Of Lyons, Wolves, of Snakes, and Adders, Lawyers, Canary-Birds, Attorneys, Of Wrestling, Swimming, riding Journeys, Of Flow'rs, of Groves, of Thunder, Fire, Or being daggled in the Mire, Of Breach of Promises, of Thefr, Of losing all the Teeth you've left; Dreams, Morpheus God of Sleep reveals To me, which he from you conceals:

To know the Consequence of these,
Madam, you're welcome, when you please,
On Payment of refreshing Fees.
But, Madam, as a Present, take
This little Paper of Bride-Cake:
Fast any Friday in the Year,
When Venus mounts the starry Sphere,
Thrust this, at Night, in Pillowber.
In Morning Slumber, you will seem
T'enjoy your Lover in a Dream.

Well fatisfy'd, the Lady goes,
And trampled on her Shoes and Hofe.
She thought herfelf as found as Roach,
And never wou'd afford a Coach.
In all Things she was very frugal,
Except concerning Rites Con-jugal:
When upon Matrimony bent,
She did not care how much she spent:

Thus Cupid points his Darts with Gold, To hit the Covetous and Old; When in their Breast his Arrow's darted, They're juvenile and open hearted.



THE

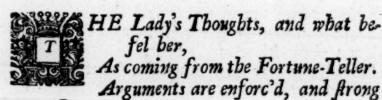


THE

ARGUMENT

OFTHE

SECOND CANTO.



Ones,
To prove old Women to be young Ones.
A short Digression (which in Course is)
On Horse Racers, and Jockeys Horses.
How, fall'n in Love, she gan to languish;
Her Lover, too, is smote with Anguish,
And trys how many Ways there are
To hang Sorrow, and cast away Care.

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CANTO II.

OW nothing else did run in Head, But what the Conjurer had said; On ev'ry Thing that he related, As she went on, she ruminated:

Thus, with herfelf, to think began, This, furely, was a Cunning-Man! H'as told me all (I can't but laugh) My Fortune, plain as a Pike-Staff; That I shall live to be a Wife: That Marriage will prolong my Life: Five Times a Bride! for all what's past, Have love enough to glut the last: That I'm of amorous Inclination, Lovely to Men, was his Expression. A handsom Husband, and well set, And one that's brave shall be my Fate; In this I'm promis'd to succeed. I care not (now-a-days, indeed) Whether, or no, a Child I breed. He spoke of Moles I've here, and there,-'Tis certain he's a Conjurer! I long to fast, to sleep, to wake, And Vertues know of Bridal-Cake.

Thus, ev'ry Step she took, she ponder'd, Wrapt up in Thought, along she wander'd, Mistakes the Turnings of the Streets, Then runs against some One she meets. Jove having Mercury at Hand, Sent him to guide her with his Wand,

To

To noted Place, that's call'd Black-Fryars, (Where Oars and Skulls are confrant Plyers) Charon she call'd, who, in his Wherry, His Mistress did to Lambeth ferry;

Then she was in her ready Road, For there the Lady had Aboad.

E'er many Days were gone and over, Rogeria had her Wish,—a Lover, A Military Man of Mars; She hugg'd her self, and thank'd her Stars; The Colonel made a warm Attack, But had a Rival at his Back; One of the Gown apply'd to Rogee, And so 'twas cedunt arma Toga. When sirst she saw him, O! Quoth she, This is the Man!—The Man for me! The Sage describ'd him to a T—. I sasted Friday, had my Dream, And dreamt of none but perfect Him.

He, you must know, was bred in Schools, Had conn'd all Lessons, learnt all Rules; Cou'd all the Classicks construe, parse, Declaim in Prose, and cap in Verse; Cou'd tell what's Latin (on a sudden) For bak'd in Pan, or Bag-boil'd Pudding, That Proof of Pudding's when Teeth part'em, If costum, or if pistum fartum! Cou'd entertain, and roast Opponent, With others Thoughts, and some of's own in't; Cou'd toast a Health, and bring it pat in, Sentences interlard with Latin;

Cou'd cook up, out of Hand, Disputes, With nice Greek Phrase, or Hebrew Roots.

Sir,

F

Sir, he like any Terra filius, (When e'er he had a Mind to do it) Cou'd write Heroicks like Hic illius Arma, hic currus fuit! Cou'd imitate the lofty Pindar, When e'er he pleas'd to keep within Door! Cou'd, foft as Horace, tune the Lyrick, And lath, like Juvenal, Satyrick; Was fully vers'd in Scenes Dramatick, Where Lines rowl on, like Streams Aquatick In foaming Surges Adriatick; In fortest Laies his Muse cou'd smile, Or joke in Hudibraffick Style; For ev'ry one, as well as I know, Proluit labra fonte Caballino *. In midst of his Poetick Strains, He, Poet-like, had Guts in's Brains. Knew, 'fore he read in Tully's Offices, In legendis veteribus proficis.

After this liberal Education,
He thought of Wife, for Conversation;
Then, Scholar-like, intense he stood,
And, being in a merry Mood,
Wou'd conjugate himself,—he wou'd!
Quo' he, t'himself (upon Resection)
There's no declining Inter-jection,
Nor a Conjunction; so, I'll place you,
With Feminine Gender, gignendi cass.
And, for Meet-Help, intend to have
No young Coquet, but Matron Grave,

Propria

* Perfius.

Propria que maribus can't affront her,

Fæmineo generi tribuuntur.

Rumour of publick Voice, and Fame, Had spread her Character, and Name, To have been frugal, and industrious, (Tho' somewhat passionate, and boist'rous) Reputed notable, and stirring, With thirty thousand Pounds concurring, She'd gather'd up, by cunning clinching Of Bargains, and by Belly pinching; By Sailors Tickets, lending Boats out; By taking Pawns, discounting Notes out; As wily, and as grasping, she, As e'er Director of South-Sea; As Salt as was the Wife of Lot; Further, Deponent sayeth not.

Soon as he felt her with his Eyes, Nature began to sympathize; Th' Influence of the Sex is common, Attractive! O! Magnetick-Woman!

Thus, when the Sun begins to rife,
The Dews advance to kifs the Skies;
The Loadstone, thus, does Steel controul,
And, thus, the Needle seeks the Pole;
Thus, one Hair * has a greater Force
To draw, than has a Team of Horse.

Then he began t' accost and woo her, And push the Matter home unto her. Marriage, cry'd she, I understand.

Marriage, cry'd she, I understand, 'Tis taking a great Thing in Hand;

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^{*} For Fxample, in Fishing Tackle.

Therefore (before 'tis enter'd into)
Let's weigh it well, as I've a Mind to;
And, tho' by you 'tis handled flightly,
I'd have you deal with me uprightly;
For that's the Thing that I delight in,
And fpend my Thoughts both Day and Night
in:

I'm very plain and open wi'ye,
And tell you, Sir, what I fay t'ye,
That I expect, as you have Youth,
You'll not conceal the naked Truth;
The Thing's a Thing to make no Jest on,
Tis therefore thus I pop the Question;

Good Sir, if I may be so bold, Won't you imagine I'm too old, And then not to your Bargain stand? Give me your Notion out of Hand.

Madam, faid he, this is a Bawble, You are, to me, Fort agreeable; Therefore I think it is my Duty To state the Point,—de senestute.

To state the Point,—de senectute.

Madam, said he, (with an Embrace)
Give me Leave to handle the Case,
You'll find my Argument won't fail;
To no Opponent I'll turn tail;
Let me but trespass on your Leisure,
You'll not complain of too hard Measure:
And by my Argument, at length
I shall convince you of its Strength.

Since Life of Man can't farther linger
Than Span, (from Thumb to little Finger)
And each Hair's Breadth may hap to be
Or his, or her Catastrophe;

Those

Those who, of Life, do run the Stage, Whether we call it Youth, or Age, 'Tis all alike, they're Terms Synonimous; As you'll perceive, ut infra ponimus:

Whether they started fair, or not,
Or farthest went, 'vails not a Jot:
Whether 'tis when they first begun,
In midst of Race, or when 'tis run;
They're youngest deem'd, 'mongst one another,
Who farthest, yet, can hold than t'other.
They're nearest to succumb in Death,
Who are the soonest out of Breath.
They're farthest from their Journey's End,
Who have the most of Life to spend.
To reach the Goal of Life's uncertain,
Whether at fourscore Years, or sourteen.

Age shou'd not be by Years computed, If 'tis, that's easily consuted; This Query soon will have Solution, Measure but Age by Constitution. What's Life, that has not its Enjoyments, Or Senses, wanting their Employments? They, surely, daily, hourly, die, Who cannot Health and Ease enjoy. Hale Constitution who survive, But tarry, in the World, not live. Why may not One be deem'd, at Twenty, Older than One, at past Se-venty, When the Old Youth is crazy, sickly, And found for Life the more unlikely?

By Length of Time, in Life transacted, The well-knit Sinews are compacted, Hardy the Trunk, Sap full concocted.

Of Ills, the Pores (contextur'd stronger) Not fo susceptible as the Younger. The Elder have their Judgment strong, Confirm'd more folid than the Young. Of Age, who therefore's a Despiser? As we grow older, we grow wifer. As Persons are esteem'd more Sage, So they're made Hon'rable by Age. Reason at full Growth, moves more steddy, Not like the Juvenile and Giddy: While Volatile flies off in Vapour, (The Mercury not fixt, as proper) Their Constitution stands, unbroke, And hearty as the well-grown Oak, Not subject, as the tender Cion, Each blighting Breath of Wind to die on. More, what's call'd Youth's in what's call'd

Old, (One Story's good 'till t'other's told) And, what's call'd Age, is oftner Youth, (For Truth will be eternal Truth.)

Age is whatever gives Annoyment
To the Career of Love's Enjoyment:
Young Girls are very Old, to me,
When pruded with Formality;
Shy, unexperienc'd, cold, untoward,
Awkard, ungainly, fullen, froward!
The Elder more deferve admiring,
Who, (coming, yielding, and defiring!)
As Tinder with a Spark take Firing!
Not like the Green-fick Girls, half-Mopen,
But, much more frank, and free, and open;
With more Entrancements can improve
Each Pleasure, longer vers'd in Love;
Relish,

Relish, with more experienc'd Joys, The fleeting Pleasure Youth destroys; Frolick, as Girls, can gayly flutter, And don't so smell of Bread and Butter! Who know Rogeria, she, they know, is No more Old Woman than young Chloe is.

Much more he faid, (as may be guess'd)

Qua nunc perseribere longum est.

Or Orthodox, or Heterodox! Æneas, by his Tale, won Dido; By his, our Hero won the Widow:

Besides, she'd heard his spreading Fame, Both where he was, and whence he came, Our Lover sprung from worthy Sire At famous R-mond in Y-kshire. The Clime's Produce, is hardy, strong, Where Boreas Breath does Life prolong. Tis thence we owe the best of Breeds; "Tis thence we have the bravest Steeds, For Stallion, War-Horse, Coach-Horse, Racer, Galloper, Trotter, Ambler, Pacer. There's none comes near 'em, (crede mihi) To neigh, curvett, to prance, or weehee! Thence, at New-Market, many a Courfer Out-strips the Wind, and's ne'er the worse, Sir, Where Noblemen, and simple-Tonies. Do, twice a Year, get rid of Monies: Whence, after emptying their Bags, They come away with running-Nags; And those who afterwards have feen 'em, Find many a Hunter's broken Franum. And, tho' fome fay't, that shou'd not fay't, (For all they win, they're in for th' Plate.) Thence

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Thence Bobsey, Molly, Smiling-Tom,
Hautboy, and Pickle-Herring come;
Thence Fox and Wildsire grace their Keeper,
Spark, Margaretta, Chimney-Sweeper;
Thence Quiet, Clumsey, Snail, and Swallow;
Thence Squirrel, and the Names that follow,
Dragon, Blue-Castle, Spider, Snake,
White-Stockings, Stradler, Dimple, Rake,
Smiling-Betty, Saucy-fack;
Thence Stripling, Shamster, Club, and Wrytail,
And more, whose Names need no Recital.

Whence e'er it is the rest do come, Here are the best in Christendom, Strong built, and Truss, with brawny Haun-

clies, Not like the Fenny Breed, with Paunches. For Coach or Chariot, Cart or Waggon, Or any Kind of Load to drag on. Hence come the Family of Dobbin, And Dick, so famous in Plough-Jobbing. Hence came (in Days of Yore) the Steeds For Chivalry and Martial Deeds; Courfers, strong, mettlesome, and fleet, To Smithfield, and Knight-rider's-fireet; To Combatants, and Heralds fent, For Lists at Tilt and Tournament; For Knights, dress'd all in Iron Geers, To mount, and shiver well-couch'd Spears. And hence, ah! hence, came noted Sorrel, Tho' now grown past doing Good, or Ill!

No Arab, Turk, no Barb, or Ginnet, If for the Plate, from these can win it. Not Parthian, Scythian, German Horse, Can equalize with these, for Force.

E

Ev'n Alexander's great Bucephal
Is here out-match'd by many a Keffal;
Steeds fit to make the Vallies ring,
Darius's like — God fave the King!
Strong as those feem (the Painters feign)
For Neptune's Chariot, on the Main:
Such as the Horses of the Sun,
That drew the Car with Phaeton.
Hence Pegasus, who kick'd a Stone,
And made the Muses Helicon!

Thrice happy Clime! that thus produces, Of different Kinds, for different Uses; For Man and Horse, 'tis no whit various, Strong both, as Centaur-Sagittarius!

Madam, who curious was to trace
Our Lover, from his Native-Place,
Had heard his Fame, (as is aforesaid)
(Of which there needs to be no more said)
Lik'd well the Man, she lik'd his Climate,
(Which gives this Line a Word to rhime at.)

Thus their Opinions jump'd in Love, She him, and he did her approve.

Rogeria cou'd not be at Ease,
(Tho' Pains of Love are Pains that please)
She sigh'd all Night, and restless lay,
And, in his Absence, wept the Day;
And tho' she longing, wish'd the Joy,
Yet she'd affect to seem as coy,
And sometimes look fe ne scay quoy:
Proud to be courted, (as 'tis common)
In short, she was a very Woman!
He saw it plain, and (by the by)
Acted his Part accordingly:

Knowing

Knowing, full well, she lov'd him dearly,
He kept his Distance, and look'd querely;
(As, sometimes pleasant, sometimes rough,
At sometimes smiling, sometimes gruff)
Put on a Manly Resolution
To bring the Matter to Conclusion;
Struggl'd with Love, and check'd his Passion,
And courted her in her own Fashion:
He asted like a Man of Seuse,
And woo'd her with Indifference;
Sav'd Breath in many an Harangue,
But gave his Heart-Strings many a Pang!
His Coldness put her in a Fright,
(Woman's afraid of any Slight)
In the Event, he got her by't.*

Am I abandon'd by my Lover?

Cry'd she; No, I'll my Soul discover!

She was o'er-run with Vapours, wholly,

And Hypocondriack Melancholy:

So many Thoughts were in her pent,

They sought for Words to give 'em Vent;

She cou'd no longer keep 'em in,

Nor ease 'em by the Help of Gin!

Then, to her Friends for Aid she slew, Unbosom'd all to all she knew; With Sighs and Tears, her Story told, And did her Secrets all unfold: To her as easy 'twas to Whimper, As 'tis to ludere Par impar.

Cry'd she, tho' 'tis not very common Man shou'd be courted by the Woman;

E 2

Yet,

^{*} By this Way of proceeding.

Yet, fometimes Passion swells so high, It overcomes our Modesty. There is a Man on whom I doat, I can no longer help to shew't, Care not if all the World shou'd know't. H'as been my Sweet-heart (off and on) For many Months (now past and gone.) I, as for my own private Part, Do love the Man with all my Heart. 'Tis not (whatever fome suppose) By Length of Head, or Length of Nofe, (Plain, or with Roman Rife commanding) Right meas'ring Length of Understanding; I value him for his Deferts, And Goodness of his nat'ral Parts; He cou'd affift me in my Conduct - There the figh'd, and thus went on: His Eyes, his Face, his Air, his Shape, Commit upon my Soul, a Rape: The Charmer's Voice, when e'er I hear, Oh! how he ravishes my Ear! I love the Ground he goes upon, Oh! if he flights me, I'm undone! Here drain'd the Sluices of her Grief, By wiping Eyes with Handkerchief. 'Tis that's the Friend, the Friend indeed,

Tis that's the Friend, the Friend indeed,
That is a Friend in Time of Need:
Friends are the best of Comforters,
And therefore she apply'd to hers:
Her Grief they pity'd, bore their Shares
With her in Sympathetick Tears;
Then sooth'd her Sorrows with Advice,
(So Balsom smooths a Cicatrice.)

Madam,

Madam, faid they, be not cast down.
By none, said she, but him alone.
She was perswaded to be chearful,
And not to be so over fearful.
She cry'd, and smil'd, ('tis not uncommon,
She'ad both at her Command —— As Woman.)
At length, she took a Resolution
To bring the Matter to Conclusion,
Conceal no longer her warm Passion
From him, thus, to her own Vexation;
And then, if she receiv'd a Slight,
Resolv'd to bid the World Good-Night.

He, all this while, received no Rest, But felt an Anguish in his Breast;
Sometimes cou-rageous, sometimes cow-ish, That is (as 'twere) I don't know how-ish;
Try'd to divert Love's Malady,
By Books, by Wine, and Company.

BOOK'S.

His Author all the while he read,
She still was running in his Head:
Upon one single Page he'd pore
For half an Hour, and sometimes more,
And read each Sentence o'er and o'er.
He wou'd begin again ('tis very odd)
From Comma, Colon, or at Period;
But as he read, he still forgot,
Cou'd not preserve the Chain of Thought.
W I N E.

Then he resolv'd to take a Bottle,
And with some Friends to twittle-twattle;
But Madam still ran in his Noddle:
For, Wine's a Kindler of Desires;
'Twas pouring Oyl to quench his Fires;

1 Mas

Twas feeding of his Flames with Fuel; He'd better have drank Water-Gruel, Or Pap (which Nurses give to wean us) For Bacchus is a Friend to Venus.

COMPANY.

Fine Conversation crown'd the Table, But 'twas to him meer Bibble-Babble. He that was once the brightest Toaster, In Argument, the greatest Roaster; In Matters comical, or ferious, Cou'd talk the most, and never weary us; Cou'd frame an Argument fo pat, As to demonstrate This or That; Cou'd not be eafy, for his Life, For Thoughts of his intended Wife: Tho' Smiles he forc'd, he still was dull, His Thoughts were gathering of Wooll. He'd drop a Word or two, or fo, And sometimes answer, Yes, or No; And when he spoke, 'twas random Guess, Wou'd answer No, instead of Yes, As playing at cross Purposes: Drinks to his Friend, still thinks on her, Service t'ye - Madam - 'flead of Sir. He fat on Thorns, the while he staid, Elbow on Table, Hand on Head; Then Arms across, on sudden thrown, He'd fetch a Sigh, and sometimes groan; One while he'd try a Tune to hum, Then, in a Moment, was hum-drum. He cou'd not whistle out a Minuet, Had he ten thousand Pounds t'have gi'n you it. Now he'd be picking of a Cork, Then he'd be playing with a Fork; The The Pipes he'd break, (he did not matter 'em) Pil'd 'em on Heaps, and then he'd fcatter 'em; In Pieces tear Tobacco-Papers, All Arguments of Love and Vapours!

Friends faw't, and told him (without Flatt'ry)

Lethalis heret arundo lateri;
And all advis'd him, for his Good,
To put on usual merry Mood;
He strove in vain, and cou'd not do't.

The melancholy Cat, just so, (For ought that we poor Mortals know) For all the while it purs and sings, May fret its Guts to Fiddle-Strings!



THE



ARGUMENT

TO THE

THIRD CANTO.

HE Lovers promise one another,

And so contrast themselves together:

(She him, and he resolved to wed her)

The Parson pins'em to their Tedder;

Foy's wish'd, they hed, the Stocking's thrown,

The Damsel leaves'em all alone;

Next Morning, all she had was shown.

CANTO III.

These Lovers pass'd nine Months in wooing.

Now paint, my Muse, the coming

Scene,
Devoid of Clouds, and all ferene:
Keep not our Lover from his Mistres,
Nor her from him, too long, in Distress:
Thus

(33)

Thus long, they've fretting been, and teazing, Indulge 'em now with fomething pleafing.

Cupid, Venus, have had their Share,
Now both the Lovers ready are,
O! Hymen! now thy Torch prepare.

Kept have they been long in Suspence,
Now aid 'em with your Influence!

Grant her her long-wish'd Happiness,
And lead him to the Bower of Bliss!

'Twas in the gaudy Month of May,
(When Nature is in all Things gay)
Rogeria (full intent upon
Marriage, —and Confummation)
Met with her Wooer near a Grove,
(Witness of their mutual Love)
There, Gods invok'd, and plighted Troth,
Were folemnly perform'd by both;
Nothing was wanting, but the Priest,
To joyn their Hands, (they'd do the rest.)
So being agreed on Time and Place,
And to fall to when he'd said Grace,
They at th' appointed Place arriv'd,

Where the, in Confequence was - wiv'd.

Refolv'd to tie the Gordian Knot,
They fent, and so a Parson got,
Whom she desir'd to connive at
The Matter, being done in Private;
He, as may easily be gues'd,
(They both consenting) acquiese'd:
First, ask'd of each, if precontracted,
'Fore he the Ceremony acted;
If, to each other, in Affinity
Related, or in Consanguinity:

F

Prior

Prior Engagements both denvd. Or any Ways of Kin ally'd. (For other Marriages are void.) It has been Custom (off and on) 'And will be (when we're dead and gone) That Man shou'd by the Woman stand, In two Respects, on her Right Hand; The first is, at the Time they're Wed. The other, when they go to Bed: But, otherwise, long as you live, To Womankind the Right Hand give, (Save when they're handed to and fro, As weakest, to the Wall they go.) Therefore he took the Right Hand of her, As Husband now, (no longer Lover.) Thus standing, each of 'em deny'd Impediment on either Side: (For Marriage is of no Validity, That is attended with Frigidity.) Then John was ask'd, if he, for Life, Wou'd have her for his wedded Wife, Love, Comfort, Honour her, (whate'er befell) And keep her Sick, as well as Well; Forfake, for her Sake, every One, And keep, 'till Death, to her alone? To every Article of this, He readily confented,—Yes. Roger, in Turn, was call'd upon, If the, for Husband, wou'd have John, Love, Honour, ferve him, and obey, Keep to him (and not run aftray?) To which the frankly answer'd—Yea.

male.

Then,

B

E

I

Jo

Then, Hand in Hand they plight their Vows,

And so become each other's Spouse,
Jointly, for Life, themselves insure,
For better, for worse, for rich, or poor:
Then, with a Ring (which he bestow'd her)
He wedded, worshipp'd, and endow'd her;
And, as the Ceremony's done,
This Couple, now, are both but one.
The Tie's so strong, (it is no Wonder)

By no Man to be put afunder.

There was just such another Noose,
The Gordian Knot, none cou'd unloose,
'Till cut in twain with pair of Sheers,
By Alexander,—(as appears)
And there's three Sisters said to be,
And of these Sisters, Number three,
Each one is call'd a Destiny,
Or (cause b'ing all of 'em old Maids)
The fatal Sisters (sullen Jades!)
Nought can untie that Knot a Wise,
Till Destiny cuts Thread of Life.

Now, Muse, divert us, without Scruple, With Pleasures of the married Couple.

No fooner did the Parson join
The Hero, and the Heroine,
But straight, Quoth he, (and gave a Kiss)
Joy to the Partner of my Bliss!
Quoth she, being Partner of your Parts,
Is more your Goodness, than my Deserts!
Then both in strict Embraces twine,
As Oak and Ivy, Elm and Vine.

Tho' this, as the wou'd have it be,

Was done with utmost Privacy,

Enjoin'd

Enjoin'd by her to be, some Weeks, Kept as conceal'd as Politicks, (For Woman's Reason)—for a Whim, (Tho''f no Import to her, or him.) Yet, who among the Female Elves, Can keep their Secrets to themselves? They're burthensom to her that owes 'em, Women love Openness, and t' unbosom: What's done, she does herself discover, Proud of her conjugated Lover.

Now, as the Gordian Knot is ty'd, Joy to the Bridegroom, and the Bride. Joy's with'd by all the Men and Women,

Hymen! O! Hymenae! Hymen!

When Curt sies, Compliments, and Bows, From Spoule to Guests, and Guests to Spouse, Were pass'd, and ended in Carouse, The Bride, desirous of Fruition, And knowing well her own Condition, By long Experience, (best Physician) Quoth she, my tickling Cough, and husky, Sends me to Bed, as it grows dusky; What longer Sittings up promote, This cures my Ratling in the Throat; (All said and done) this is the Physick, I find, that eases best the Phthysick.

All acquiesce, in Complaisance, Break off in Middle of a Dance; She hastens to the Bridal-Bed, And he pursues the Way she led; Soon as he cou'd himself undress, He took his Place with Eagerness.

Then come all the younger Folk in, With Ceremony, throw the Stocking;

Back-

Backward, o'er Head, in Turn they tos'd it, 'Till in Sack-Posset they had lost it. Th' Intent of slinging thus the Hose, Is to hit him or her o'th' Nose; Who hits the Mark, thus, o'er lest Shoulder, Must married be, e'er twelve Months older. Deucalion thus, and Pyrrha, threw Behind 'em Stones, whence Mankind grew!

Leaving the married Couple now Alone together, — speed the Plough. The Reader's apt to say — Quid tum? To which an Answer's ready — Mum.

All Night they lay in chaft Embrace, Envy'd by all, who with'd their Place! 'Till Dam'sel came, to give 'em Warning How far Time had advanc'd the Morning: She blam'd her coming in fo foon; Madam, quoth the, 'tis almost Noon: You'd better rife, and drink your Coffee, Than thus lye tumbling Bedclothes off ye. He rous'd from Bed, undrew the Curtain, Put Breeches on, and thrust his Shirt in. Madam arose too, Blith and Gay! They folac'd all the live-long Day: Thus they in Harmony accord, And mutual Joys of Bed and Board; Had nought but pleasing Scenes to dream on; Happy! as Baucis and Philemon!

Then she discover'd all her Hoards, In Corners hid, and under Boards. I'll shew you all, quoth she, for that I know's a Thing that you'd be at: Tho' once I shew'd you all before, You see't's enlarg'd some Handfuls more,

Thout

Thout less'ning, and without Romance, You fee my naked Circumstance; Here I surrender to your Use, My Whole, —(which he did not refuse) To have, to hold, to occupy, And at your Pleasure to enjoy: He quickly laid his Fingers on't, Then both shook Hands, (as they were wont.) So he had Livery and Seifin, Thout Twig * or Turf (as 'twas but Reason) Thus have I feen a strutting Cock, When Hen scrapes up the dunghill Muck, And does the treasur'd Heaps discover, For Entertainment of her Lover, Flutt'ring, with Pride, around the Grains, Requite his Mistress for her Pains.

^{*} The ancient Way of taking a Free-Hold.





THE

ARGUMENT

OFTHE

FOURTH CANTO.

Ogeria, Spirited away,

R In Lover's Absence, made a Prey,

Eccho's consulted on th'Escape.

He, tho' indicted for a Rape,

Acquitted from a dark Design is,

Which, for the present, closes—Finis.

But by the way, you'll find in Reading,

The Manner of their Lawyers pleading.

RECORDED TO THE PROPERTY OF TH

CANTO IV.

Ogeria, while she was Feme-file,
Lent not her Money on Parole,
But Pawn, or Bond, or by Deed
Poll,
And Writings, fill'd up (without

Flaw)
By Council learned in the Law.

G 2

For

For pledging Tickets of the Seamen,
She'd fill up Powers with most Women.
By Sailors gen rous and unwary,
She rose (like Venus orta mari!)
Her Power on the Thames as great is,
As in the Ocean's that of Thetis!
Many a Tugger at an Oar,
Had deeply ran with her on Score,
And then were forc'd to skulk a-Shoar;
She snack'd so much, for her Proportion,
B an Us—rious Ext—rtion!

Marriage proclaim'd by beat of Drum, Bells, Hautboy, Fife, and Fiddle-fum, Reach'd Ears of the Terraqueous Britons, Amphibious fresh-water Tritons, Who, one and all, that were her Debtors, Call'd in Affisters and Abettors, Refolv'd to catch her, at Hap-hazard, To cure their grumbling in the Gizzard, And keep her Prisoner of War, "Till Matters cou'd be brought to Par, * Confirm'd in Hopes of good Assurance, To work upon her in her Durance; And foon as gain'd, by Force of Arms, To bring th' old Woman to some Terms; When by themselves alone they'ad got her, T' inveagle, threaten, coax, and flatter, While Husband cou'd not watch her Water.

Thus was this horrid Plot concerted, Thus 'twas contriv'd to get 'em parted, Not caring which was broken hearted.

Thus

^{*} Par is not only a Term us'd in Arithmetick, but also the Name of a Gentleman who had her Case in Hand: It may be therefore taken here in either Sense.

Thus ev'ry one that ow'd a Debt, Combin'd, and did the House beset, And with their Myrmidons, a Crew, Attack'd her in each Avenue: 'Tis said and done, and off the Premisses She's stole, (but there is still a Nemess!)

Twas Absence gave the sad Occasion Of their Intrusion and Invasion! Guardless, and undefended she, He absent, lost his Property.

Twas thus these Kidnappers (ah! cruel!) Robb'd our Discons'late of his Jewel; Hurrry'd away, alas! too soon, He lost her in the Hony-Moon!

The like Missortune never did you see, Nor hear, — save Orpheus and Euridice!

He fought her o'er the Hills and Vales,
The Woods, and Groves, and flow'ry Dales;
Confults the Grotto's here and there,
Seeks his Rogeria every where;
Searches each Labyrinth's Meanders,
And calls her Name where e'er he wanders.
Oh! here, cry'd he, I'll feek my Grave!
To which the Eccho answer'd — Rave.
Is there no Method but Distraction?
To this, the Eccho answer'd, — Action.
Ah! how, quoth he, must I pursue?
The Voice reply'd of Eccho, — Suc.
Say how, cry'd he, 'thout Hesitation?
The Voice rebounds again, — Citation.

Then to * Astraa's Seat he goes, Whence Justice to the Injur'd flows,

Where,

^{*} Doctors Commons.

Where, with an even Hand, the Scale Is ballanc'd, and th' Oppress'd prevail; Where Victory rewards the Right, And Cenfure lashes th'other Side; Near to the reverend Dome and Pile Rais'd from Diana's Temples Spoil.

While he from Friends receives Condolance

For Loss of Wife, thus Nolens Volens, (Rogeria! ravish'd from her Lord, And forc'd away from Bed and Board!) She had (alas!) no friendly Visitors, But Wapping Women, turn'd Sollicitors, Sollicitors of Law or Veneris, In fhort, Hoftes humani Generis; Such Folk as came by the Procurance Of those that had her thus in Durance, As cunning vers'd in Art to wheedle, As most o'th' Sex that use the Needle; Amongst'em, (understanding Trap) Hang him, fays one, I'd fwear a Rape. 'Twas by 'em, one and all, agreed, To swear a Rape (as if indeed.) Mischief they sought—for so we find, Amongst (that Set of) Womankind, Mischief's the Darling of the Mind, More luscious far than Sugar-Candy, And Gin to Bawd, or Cherry-Brandy! Astraa has her known Resorts, The Goddess has her different Courts, (As 'twas agreed among the Women all)

Conven'd he was before the * Criminal.

'Mongst

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^{*} Old Baily.

'Mongst Laws establish'd on Record, It is enacted, "When a Ward, " Or fingle Person, that's a Female, " Is join'd, in Marriage-Bonds, to the Male, If that is prov'd thave been by Force, "The Husband's to be hang'd, in Course: (Marrying for better, as well as worse) And Matrimony nought can alter, Or so divorce, as does a Halter: A Thoro, & a Mensa, this Not only Separation is, But does a Vinculo release, And faves a Multitude of Fees. Just so does in Dock, and out Nettles, One dissipates what tother settles; One Noose undoes what's done by t'other, One Poyfon, thus, drives out another! The Sages fate, to end the Strife, Twas only Hanging, or a Wife. Ballance of Fancy to - and fro-Tott'ring, he knew not what to do; To live outweigh'd! - for Love of Wife, He cou'd not brook to die — for's Life! In various Life, who is't but finds Different Men, different Minds? Our Lover's Option was to choose The Conjugal, 'fore t'other Noofe; And therefore he prepar'd Defence Of Argument and Eloquence, Undaunted, and by no means blank, Nor even Frigidus quoad hanc! What Lawyers call, in one Profession, A Libel, or an Allegation, Others,

gst

Others, Indictment, Plea, or Bill, They're much the fame (chuse which you will) Others the like call Information, But we flyle here, a Declaration, (As being a Word that's most in Fashion) Which take as follows here at large, In Manner as 'twas laid to's Charge. 'Twas urg'd against him, -- " Not long fince, " He, having Malice call'd prepenje, " And following his own Invention, With a felonious Intention, " The Plaintiff's Copy-hold did Seize, " As also on her Premisses; With naked Weapon in his Hand, " He, at the Passage, made a Stand, " Pufb'd on, and made forcible Entry, While two Companions watch'd, as Sentry, " And thrust himself into Postion, " Without Demise, or Grant Cession; "The whole thus occupying, he " Forc'd Ingress, but had I gress free: " Then Re res gain'd, by Dint of Strength.

The Cafe was open'd thus at Length. In this Dispute, thus, Comi-Tragick, Council debated, and chopp'd Logick.

'Tis fabled, that in Days of Yore, Clients were rich, and Lawyers poor; Lawyers were very scarce, — (prodigious!) The People then were not litigious; Agreement useless made the Laws, Long-Robes complain'd without a Caufe; Then Justice dwelt among the Men, She vifits now but now and then: With

With Holland Coif they'd spy a Brother Plead first on one Side, then on t'other; Cou'd thew himself zealous and hearty. Arguing Ex utrâque parte; He, one while, with the Plaintiff - pro, Then con - on t'other Side wou'd go: (For Arguments are made to vary, Now this Way move, then quite contrary) Thus of two Council there's no Want, if One * ferves Defendant, and the Plaintiff. But Plaintiff's Fact being first allow'd on, The other's alters it ___ Quo' Plowd'n; So, for Distinction Sake, 'tis said, A party-colour'd Garb was made, Contriv'd to be of diff'rent Hue, O'th' right Hand Red, o'th' other Blue; In which behav'd the learned Serjeant, (Say ancient Books, with Notes in Margent) And spare a Word for Plaintiff - cry'd, Then to the Court turn'd his Blue Side; The same, then, for Defendant said, And turn'd about the Side that's Red; By this the Court cou'd, with a Look, Distinguish, plain, which Side he took; Which fometimes might be difficult,

From a bare Argument's Refult.

But here (to keep the Court from fleep)

Council attack'd each Side too deep,

s!)

H

All

^{*} Ex MS. vocat. Spelman's Reports. In Edward the Sixth's Time, Serjeant Benloes wrote himself, Solus serviens ad Legem. It seems, for some Time, there was none but himself,

All promis'd to be very short,
And not take up Time o'th' Court;
Show'd Precedents 'twixt sev'ral Folks,
(B'sides Tom of Styles, and John of Oaks)
'This, one maintains for Law — Hold, Brother,
You know 'tis otherwise, quoth t'other,
And told the Jury (to their Faces)
That such and such were adjudg'd Cases.
For Sentence, as a Marriage-Cause,

For Sentence, as a Marriage-Cause,
By Canon, and by Civil Laws,
One did strenuously insist on
A Trial in a Court — that's Christian!
Beside the Case, one takes a Flight,
One says 'tis wrong, another right,
At last one proves his Brief a Kyte!
(Not such a Brief as read in Churches,
While Men make Bows, and Women Court'sies;
But Briefs where Sentences are tack'd on,
Out of Fleta, and of Braston.)
One rais'd Concern i'th' Jury's Looks,
Threat'ning that he'd burn all his Books!
Brother, you've put an ugly Face
(Says one to t'other) on the Case.

Arguments were Hinc-inde struck,
Like Battledore and Shuttle-cock:
Metaphors, Syllogisms, Tropes,
Flew to and fro — as thick as Hops;
Till, by the reverend Tribunal,
Her Arguments are found jejune all.
Sophistical, beside the Matter,

And what, in thort, wou'd not hold Water.

The Law is good, but is no better,

Of its own felf, than a dead Letter,

And can by no Self-Impulse act,

Itill animated with a Fact;

T

And, 'less there Evidences be, Ev'n Fact is a Non-Entity. The Fault's laid wrong upon the Laws, When either Parties lofe the Cause; For, be it Plantif, or Defendant, If there's no Witness, there's an End on't. She loft her Caufe, and loft her Fees, Because she had no Witnesses: For, as it happen'd fo to be, There was no Evidence but the. The Antients Reason had to guide 'em. Mulieri ne credas, ne mortuæ quidem! The Maxim well in Law is known, a Wife's tanquam conjuncta Persona; And she was prov'd to be his Wife, So cou'd not hang him for her Life. If Wives cou'd thus, at Will, escape, By fingly swearing Husband's Rape; Shou'd Point of Law thus far be carry'd, Men wou'd as foon be hang'd as marry'd! Acquitted by good Men, and true. And by the learned Sages too, Thus he came off by Dint of Laws; Both were faluted with Huzza's, Hers in Contempt, his in Applause! Thus have I feen hoop'd Petticoat, What made to hide, but plainer show't. Clearly we may through what is Malice fee, And all the Subterfuge of Fallacy. What's false, is known through all its Tarnish, Its footy Form's not hid by Varnish; Pull off the Mask, unveil the Show,

While

Then it appears in statu quo:

While naked Truth does never blush,
Nor values Nakedness a Rush.
In Spite of Mists and Clouds in's Way,
The Sun's the Sun still at Noon Day.
There is no Skreen to Truth and Day-light,
Ev'n South-Sea Projects come to a Light!
Let's breath a while — expecting soon
A second Part — to the same Tune.



